AMENDMENT TRANSMITTAL LETTER						Docket No. 0091-0239PUS1	
Application No.		Filing Date		Examiner		Art Unit	
10/500,729-Conf. #6842		July 20, 2004		L. A. Gall		3676	
oplicant(s): BO	WIDEN						
vention: HIGH S	ECURITY LO	CK AND KEY I	BLADE COM	BINATION	·	···	
S Amendment ommissioner for F O. Box 1450 exandria, VA 223							
ove-identified ap	plication.			ection of Species Re	equireme	nt in the	
he fee has been	calculated an	d is transmitted	d as shown b	elow.			
		,	S AS AMEN	DED			
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate			
Total Claims	18	- 20 =		x			
Independent Claims	4	- 4 =	0	x			
Multiple Depend	ent Claims (ch	eck if applicabl	e)				
Other fee (pleas				rst month			
TOTAL ADDITI	ONAL FEE FO	OR THIS AME	NDMENT:				
x Large Entity				Small Entity			
No additiona	I fee is require	d for this amer	ndment.				
	ge Deposit Acc	count No0		n the amount of \$			
A check in th	ne amount of \$		_ is enclo	sed.			
Payment by	credit card. Fo	orm PTO-2038	is attached.				
		orized to chargolicate copy of		Deposit Account No enclosed.	o. <u>02</u>	-2448	
x Credit ar	ny overpaymer	nt.					
X Charge a	ny additional fil	ing or applicatio	n processing	fees required under 3	7 CFR 1.	16 and 1.17.	
Jamés M. Slatte Attorney Reg. N		then		Dated:	June 19	, 2006	
BIRCH, STEWA 8110 Gatehous Suite 100 East P.O. Box 747 Falls Church, V (703) 205-8000	ART, KOLASC e Road irginia 22040-		_P				



June 19, 2006



IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant: Bo WIDÉN Control No.: 6842

Art Unit: 3676 Appl. No.: 10/500,729

Lloyd A. GALL Filed: July 20, 2004 Examiner:

HIGH SECURITY LOCK AND KEY BLADE COMBINATION For:

SUPPLEMENTAL RESPONSE TO AN ELECTION OF SPECIES REQUIREMENT

Honorable Commissioner of Patents and Trademarks

Washington, D. C. 20231

Sir:

Further to Applicant's response filed on May 30, 2006, the following supplemental remarks are respectfully submitted in connection with the above-identified application.

This Response includes:

Amendments to the claims beginning on page 2; and

Remarks which begin on page 12.